

Calling All Amateur Photographers
Rochester First United Methodist Church
And Rochester Main Street
Are sponsoring the 5th annual Community Photography Show

A public reception and awards presentation will be held at the church on May 13, 2022 at 7:00 pm

Guest Presentation by John Gisis

Judges will be on hand to discuss individual exhibitor's work with those who wish to take advantage of this opportunity.

Color or black and white, 8x10 or 8x12 prints must be securely matted with backing and submitted at the Welcome Center at 34 South Main Street, Rochester, NH, April 19-22 mornings from 9:30 to 12:30 and evenings from 6:00 – 7:30 pm.

Up to three (3) prints may be entered into any of the following appropriate categories:

1. Scenic
2. People
3. Animals
4. Juvenile photographer (age 12 and under)
5. Young Adult photographer (age 13-19)
6. Miscellaneous

A panel of professional photographers will judge the photographs. 1st and 2nd prizes will be awarded in each category. Each judge will also award a "Judge's Favorite" ribbon, as well as "Best of Show" and "Special Merit" ribbons from all photographs entered. There will also be a people's choice award. Amateurs are defined by this contest as those who do not nor have ever worked professionally in the field of photography.

PLEASE READ BEFORE SUBMITTING

All entries must be in an 11x 14 mat with a clean firmly attached sturdy backing board (backing boards help protect the photograph from damage while being handled). **Exhibitors must put name, address and telephone number on the back. The exhibitor's name must not appear on the front.** No glass, frames or foam board will be accepted. (Mats are available locally at RiverStones Custom Framing, Wal-Mart and Hobby Lobby.) Subject matter should not offend community standards. Photographs that do not conform to these standards cannot be accepted. Judges consider the appropriateness of the category when judging. **By entering, exhibitors agree to accept all rules and the judges' decisions are final. FUMC will do all that is possible to ensure the safety of the photographs but cannot be held responsible for loss or damage.** FUMC reserves the rights to use reproductions of submitted entries in publicity materials and on its website. Entries must be picked up between June 22-24 mornings from 930 – 12:30 and evenings June 22– 24 from 6:00 -7:30 PM. All photographs not picked up by June 24 will be considered forfeited unless previous arrangements are made.

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ENTRY FORM
Please print

Name _____ Phone _____

Address _____ email _____

	Category	Title	Office Use Only (#)
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

Drop-off signature _____ date _____ Pick-up signature _____ date _____
