



A VIRTUAL WORSHIP SERVICE
Provided by the congregations of
First Church, Congregational,
United Church of Christ
And
First United Methodist Church
April 9, 2020

BOLD FACED PRINT = Congregational participation
(*) your invited to stand as you are able.

*{Standing is a form of active participation and especially for singing,
it is the best posture.}*


GATHERING

Words of Welcome

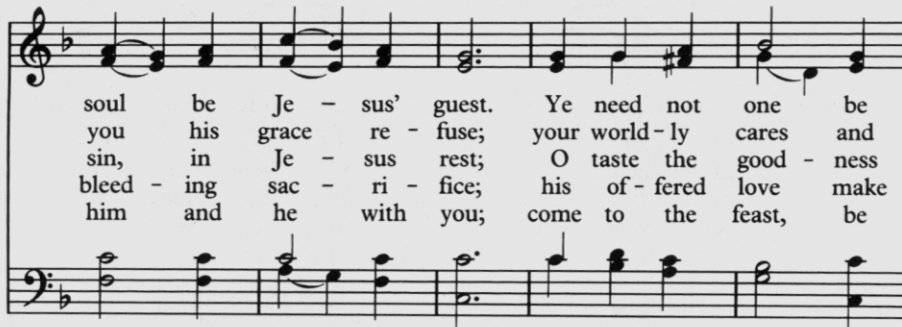
*OPENING HYMN

THE SACRAMENTS AND RITES OF THE CHURCH

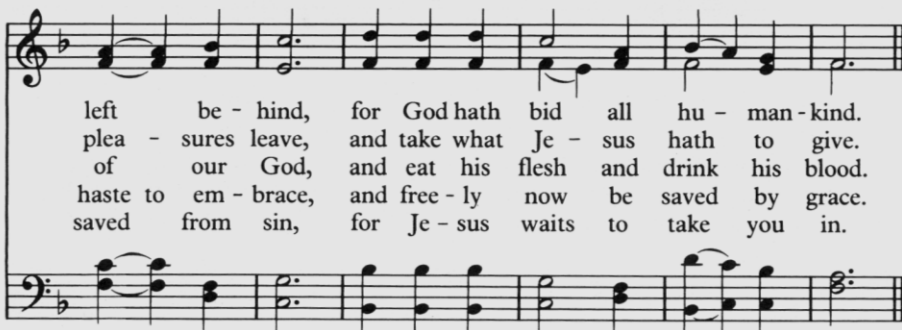
616 Come, Sinners, to the Gospel Feast



1. Come, sin - ners, to the gos - pel feast, let ev - ery
2. Do not be - gin to make ex - cuse; ah! do not
3. Come and par - take the gos - pel feast, be saved from
4. See him set forth be - fore your eyes; be - hold the
5. Ye who be - lieve his rec - ord true shall sup with



soul be Je - sus' guest. Ye need not one be
you his grace re - fuse; your world - ly cares and
sin, in Je - sus rest; O taste the good - ness
bleed - ing sac - ri - fice; his of - fered love make
him and he with you; come to the feast, be



left be - hind, for God hath bid all hu - man - kind.
plea - sures leave, and take what Je - sus hath to give.
of our God, and eat his flesh and drink his blood.
haste to em - brace, and free - ly now be saved by grace.
saved from sin, for Je - sus waits to take you in.

WORDS: Charles Wesley, 1747 (Lk. 14:16-24)

MUSIC: *Katholisches Gesangbuch*, ca. 1774; adapt. from *Metrical Psalter*, 1855

HURSLEY
LM

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LISTENING

Reading: John 13:1-7, 12-16, 34-35

We will hear the Gospel in a slightly different way: each passage will be shared by a different reader. Please listen and notice what stands out for you, perhaps even jot down a word or two to remember it.

1st Reader verses 1-7 (UCC)

2nd Reader verses 12-16 (UMC)

3rd Reader verses 34-35 (UCC)

SILENCE for REFLECTION

Listen again, focusing on those words or ,to hear more clearly what the Spirit may be saying to you.

4th Reader verses 1-7 (UMC)

5th Reader verses 12-16 (UCC)

6th Reader verses 34-35 (UMC)

SILENCE for REFLECTION

If you wish, you may pause the service here. Feel free to call, text, or email someone and share what you heard or learned by this experience.

COMMUNING

Communion Song

Let Us Be Bread

Refrain



Let us be bread, blessed by the Lord, bro-ken and shared,



life for the world. Let us be wine, love free - ly poured.



Let us be one in the Lord.

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The Invitation

You are invited to gather whatever elements you have to use for our communion together: bread and juice, crackers and water, cake and tea...whatever works for you.

Word of Institution and Remembrance

The Consecration

Intercessory Prayer

Continued next page.....

The Lord's Prayer (Trespases)

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespases,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever. Amen. *Next Page →*

Breaking of the Bread and Lifting of the Cup

The Communion

Utilizing the elements we have, all commune together.

Prayer of Thanksgiving after Communion

Thank you, God, for uniting us with one another

And with Jesus in this holy mystery.

We are no longer our own, but yours.

So send us, and put us to leading and serving,

loving as you have loved us

wherever we go. Amen.

***CLOSING HYMN:**

See Last Page

DEPARTING

Benediction

292 What Wondrous Love Is This

1. What won-drous love is this, O my soul, O my soul,
 2. What won-drous love is this, O my soul, O my soul,
 3. To God and to the Lamb I will sing, I will sing,
 4. And when from death I'm free, I'll sing on, I'll sing on,

what won - drous love is this, O my soul! What
 what won - drous love is this, O my soul! What
 to God and to the Lamb, I will sing; to
 and when from death I'm free, I'll sing on; and

won-drous love is this that caused the Lord of bliss to
 won-drous love is this, that caused the Lord of life to
 God and to the Lamb who is the great I AM, while
 when from death I'm free, I'll sing and joy - ful be, and

bear the dread-ful curse for my soul, for my soul, to
 lay a - side his crown for my soul, for my soul, to
 mil-lions join the theme I will sing, I will sing; while
 through e - ter - ni - ty I'll sing on, I'll sing on, and

WORDS: USA folk hymn
 MUSIC: USA folk hymn; harm. by Paul J. Christiansen, 1955
 Harm. © 1955, renewed 1983 Augsburg Publishing House

WONDROUS LOVE
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bear the dread - ful curse for my soul.
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