

Korean Cuisine Spirituality 3

Kimchi



FIRST UNITED METHODIST CHURCH
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August 18, 2024

THIRTEENTH SUNDAY AFTER PENTECOST

() The congregation is invited to stand as able
(BOLD-FACED TYPE) Congregation responds*

THE CHURCH GATHERS

WELCOME AND ANNOUNCEMENTS

SILENT PRAYER AND TIME FOR CENTERING

PRELUDE:

*CALL TO WORSHIP ***

God of our Life, we come to you!

Christ, the Bread of God, we hunger for you.

We come to feast on your presence.

We come to feast on your grace.

You offer yourself, and we take you in.

Feed our spirits; nourish our souls.

**With the sweetness of your love on our tongues,
we praise you.**

We thank you.

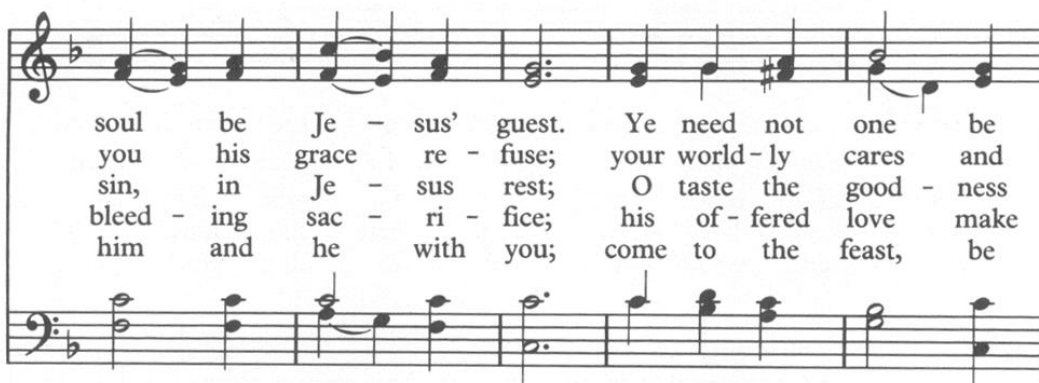
We worship you.

*HYMN OF PRAISE

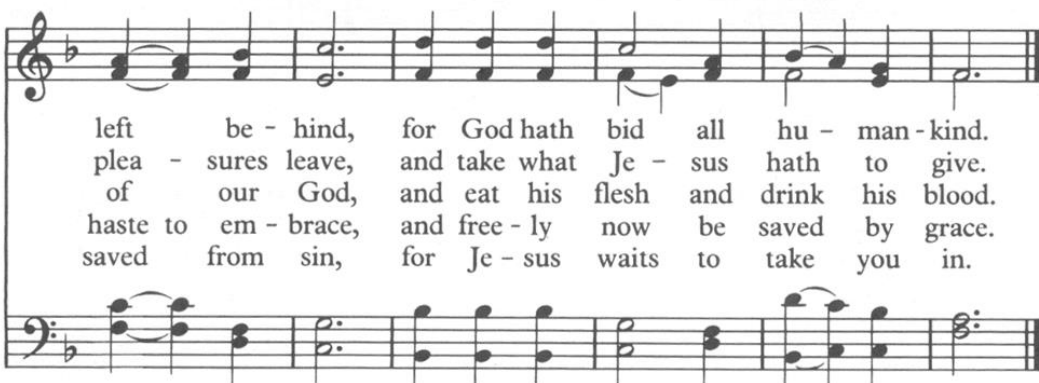
616 Come, Sinners, to the Gospel Feast



1. Come, sin - ners, to the gos - pel feast, let ev - ery
2. Do not be - gin to make ex - cuse; ah! do not
3. Come and par - take the gos - pel feast, be saved from
4. See him set forth be - fore your eyes; be - hold the
5. Ye who be - lieve his rec - ord true shall sup with



soul be Je - sus' guest. Ye need not one be
you his grace re - fuse; your world - ly cares and
sin, in Je - sus rest; O taste the good - ness
bleed - ing sac - ri - fice; his of - fered love make
him and he with you; come to the feast, be



left be - hind, for God hath bid all hu - man - kind.
plea - sures leave, and take what Je - sus hath to give.
of our God, and eat his flesh and drink his blood.
haste to em - brace, and free - ly now be saved by grace.
saved from sin, for Je - sus waits to take you in.

WORDS: Charles Wesley, 1747 (Lk. 14:16-24)

MUSIC: *Katholisches Gesangbuch*, ca. 1774; adapt. from *Metrical Psalter*, 1855

HURSLEY

LM

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PRAYER OF CONFESSION **

Gracious God,

**you are the flower I have walked upon,
for I was in a hurry;
you are the ripe berries
I have eaten without gratitude or wonder,
for I was hungry;
you are the stranger I did not help,
for I was afraid.**

**For all the sins that I know and that I do not know,
forgive me, God.**

**Heal me, make me new,
and help me, by your Spirit,
to walk in your ways. Amen.**

WORDS OF ASSURANCE **

When we live by the Holy Spirit,
we desire always to draw closer to Christ
and to be more loving in the Spirit of God,
trusting in the power of forgiveness and the mystery of resurrection.
In God's grace, we are forgiven and are now more freely,
deeply, and boldly God's people.

Thanks be to God!

***WE PASS THE PEACE OF CHRIST**

*Since we have peace with God through Jesus Christ,
let us turn and share this peace with one another.*

THE CHURCH HEARS THE WORD OF GOD

OLD TESTAMENT READING: [Psalm 111](#) (Pg.490) NRSV

SPECIAL MUSIC

TIME FOR THE CHILD IN ALL

*HYMN OF PREPARATION

Be Thou My Vision

451

Unison

1. Be thou my vi - sion, O Lord of my heart;
2. Be thou my wis - dom, and thou my true word;
3. Great God of heav - en, my vic - to - ry won,
naught be all else to me, save that thou art.
I ev - er with thee and thou with me, Lord;
may I reach heav - en's joys, O bright heaven's Sun!
Thou my best thought, by day or by night,
thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

WORDS: Ancient Irish; trans. by Mary E. Byrne, 1905; versed by Eleanor H. Hull, 1912, alt.
MUSIC: Trad. Irish melody; harm. by Carlton R. Young, 1963

SLANE
10 10.9 10

Alt. © 1989 The United Methodist Publishing House; harm. © 1964 Abingdon Press

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Please stand for the Gospel Lesson

For the word of God in Scripture,
For the word of God among us,
For the word of God within us,
Thanks be to God!

***GLORIA PATRI**

Glory Be to the Father

70

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world without end. A - men. A - men.'

WORDS: Lesser Doxology, 3rd-4th cent.
MUSIC: Charles Meineke, 1844

MEINEKE
Irr.

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“Korean Cuisine Spirituality 3—KIMCHI”

THE CHURCH RESPONDS TO THE WORD OF GOD

2242

Walk with Me

Refrain

Walk with me, I will walk with you and

Fine

build the land that God has planned where love shines through.

1. When Mo - ses heard the call of God he said, "Lord, don't send me."
2. Now Pe - ter was a most un - like - ly man to lead the flock;
3. Young Ma - ry Mag - da - lene was sure her life could be much more,
4. And when you share your faith with me and work for life made new,

D.C.

But God told Mo - ses, "You're the one to set my peo - ple free."
but Je - sus knew his ho - li - ness and he be - came the Rock.
and by her faith she dared to let God's love un - lock the door.
the wit - ness of your faith - ful - ness calls me to walk with you.

WORDS: John S. Rice (Exod. 3:1-4:20; Matt. 16:13-20; Mark 16:9)

MUSIC: John S. Rice

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GLASER
CM with Refrain

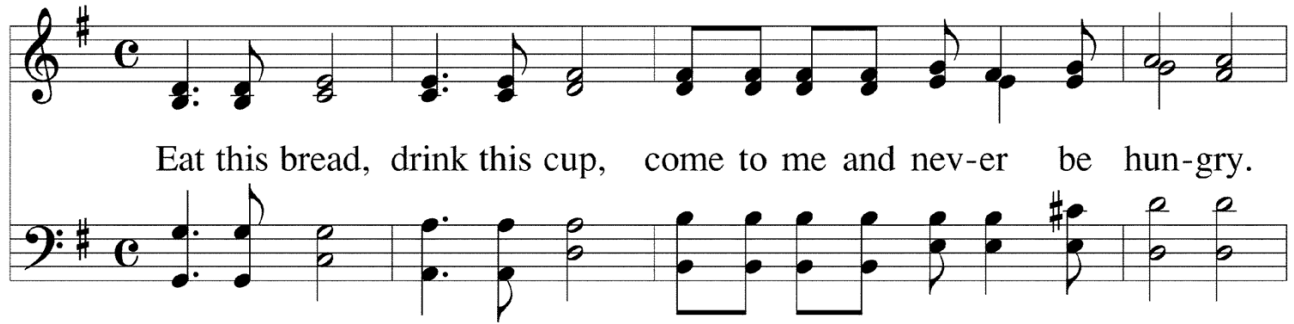
Words and Music: John S. Rice © 1988 Estate of John S. Rice. Published by Worship Works, Inc. All Rights Reserved
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PRAYERS OF THE PEOPLE
Sharing of Joys and Concerns

PRAYER SONG NO. 628

Eat This Bread

Refrain



Eat this bread, drink this cup, come to me and nev-er be hun-gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
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SILENT PRAYER

PASTORAL PRAYER

All: The Lord's Prayer

(UMH p. 895)

PRAYER SONG (See Above)

[Presentation of Tithes and Offerings](#)

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OFFERTORY MUSIC

THE GLORY OF THE TRIUNE GOD

94 Praise God, from Whom All Blessings Flow

Unison



Praise God, from whom all bless - ings flow;



praise God, all crea - tures here be - low:

Harmony

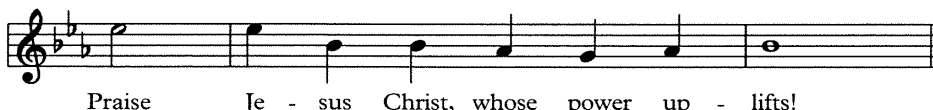


Al - le - lu - ia! Al - le - lu - ia!

Unison



Praise God, the source of all our gifts!



Praise Je - sus Christ, whose power up - lifts!

Refrain (Harmony)



Praise the Spir - it, Ho - ly Spir - it! Al - le - lu - ia!

Unison



Al - le - lu - ia! Al - le - lu - ia!

WORDS: Thomas Ken, 1674; adapt. by Gilbert H. Vieira, 1978
MUSIC: *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1906
Adapt. © 1989 The United Methodist Publishing House

LASST UNS ERFREUEN
88.44.88 with Refrain

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Offertory Prayer:

THE CHURCH IS SENT TO SERVE

*HYMN OF DEDICATION NO. 2223

They'll Know We Are Christians



1. We are one in the Spir - it, we are
2. We will walk with each oth - er, we will
3. We will work with each oth - er, we will
4. All praise to the Fa - ther, from



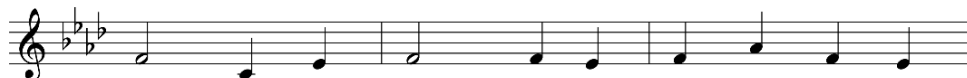
one in the Lord, We are one in the
walk hand in hand, We will walk with each
work side by side, We will work with each
whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we
oth - er, we will walk hand in hand, And to -
oth - er, we will work side by side, And we'll
Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
geth - er we'll spread the news that God is in our
guard hu - man's dig - ni - ty and save hu - man's
praise to the Spir - it, who makes us



stored:
land: And they'll know we are Chris - tians by our
pride:
one:



love, by our love, Yes, they'll know we are



Chris - tians by our love.

Text: Peter Scholtes, b.1938
Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938
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*BENEDICTION

VOLUNTARY

VOLUNTEERS ASSISTING IN TODAY'S SERVICE:

Liturgist: Donna Downes

Video and Sound Engineer: Zac Cook

Altar Flowers:

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***Worship elements by Steve Garnass Holmes at *unfoldinglight.com*

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Looking Ahead

Readings for August 25, 2024

FOURTEENTH SUNDAY AFTER PENTECOST

[1 Kings 8: 1, 6, 10-11, 22-30, 41-43; / Psalm 84](#)

[Ephesians 6:10-20 / John 6: 56-69](#)

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